

**To be completed by the Office of the Secretary of the House of Delegates**

**Item No.**

**Date received**

**Time received**

American Pharmacists Association

**House of Delegates – March 24-27, 2023**

**NEW BUSINESS**

(To be submitted and introduced by Delegates only)

**Introduced by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Name)**

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**(Date) (Annual Meeting Contact Number)**

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**(Organization)**

**Subject:**

**Motion:**

**Background:**

**Current APhA Policy & Bylaws:**

**\*\*Phone numbers will only be used by the New Business Review Committee in case there are questions for the delegate who submitted the New Business Item content.**

New Business Items are due to the Speaker of the House by **January 23, 2023** (60 days prior to the start of the first House session).  Consideration of urgent items can be presented with a suspension of the House Rules at the session where New Business will be acted upon.  Please submit New Business Items to the Speaker of the House via email at [hod@aphanet.org](mailto:hod@aphanet.org).