

# **APhA**2023

**Annual Meeting & Exposition**

Phoenix | March 24-27





# **APhA-ASP Operation Diabetes Workshop**



# Presenters



**Tia Belvin  
(Chair)**

**Operation  
Substance Use  
Disorders**

[tia\\_belvin@unc.edu](mailto:tia_belvin@unc.edu)

**772-324-0843**



**Zoona Ahmad**

**Operation  
Reproductive  
Health**

[ahmad41@purdue.edu](mailto:ahmad41@purdue.edu)

**765-546-4243**



**Xochitl Benitez**

**Operation  
Heart**

[XBenitez@salud.unm.edu](mailto:XBenitez@salud.unm.edu)

**575-495-3665**



**Danny Schreiber**

**Operation  
Diabetes**

[schreibd@email.sc.edu](mailto:schreibd@email.sc.edu)

**732-773-8515**



**Jacob Noble**

**Operation  
Immunization**

[noble294@d.umn.edu](mailto:noble294@d.umn.edu)

**612-636-6499**



**Hadia Malik  
(NEC Liaison)**

**OTC Medicine  
Safety**

[hmalik@aphanet.org](mailto:hmalik@aphanet.org)

**816-328-9088**



# Agenda

- Introductions
- Roles & Responsibilities
- Timeline & Events
- Resources
- Q&A
- Mix & Mingle
- Announcements

# Introductions



# Join the Poll

<https://meet.ps/APhA2023-OD>



## Which statement best describes you?

- I am currently serving as the Operation Diabetes Chair
- I am the incoming Operation Diabetes Chair.
- I am interested in learning more about the role.

## Go around the table and share...

- Name
- School or College of Pharmacy
- Year in School
- Whether you are the current officer, incoming officer, or interested in learning more about the position.



## Answer one of the questions below:

| Current Officer                                       | Incoming Officer  | Interested                                       |
|---|---|--|
| What has been your greatest accomplishment this year? | What are you most looking forward to in serving in this role? | What would you like to learn about the position? |

Please indicate at the beginning of your response whether you are a current officer, incoming officer or interested in learning more.

# Roles & Responsibilities

## Roles & Responsibilities

### Operation Diabetes Chairs:

#### Report

Report to PCVP and E-Board with pertinent events and updates

#### Provide

Provide resources to peers, pharmacists, and new practitioners with diabetes-related resources and tools

#### Promote

Promote the profession of pharmacy and vital role of pharmacists in diabetes management



## Roles & Responsibilities

Through Operation Diabetes, student pharmacists will work in their communities to:

### Increase

Increase overall awareness of diabetes and the role pharmacists play in diabetes prevention and management

### Identify

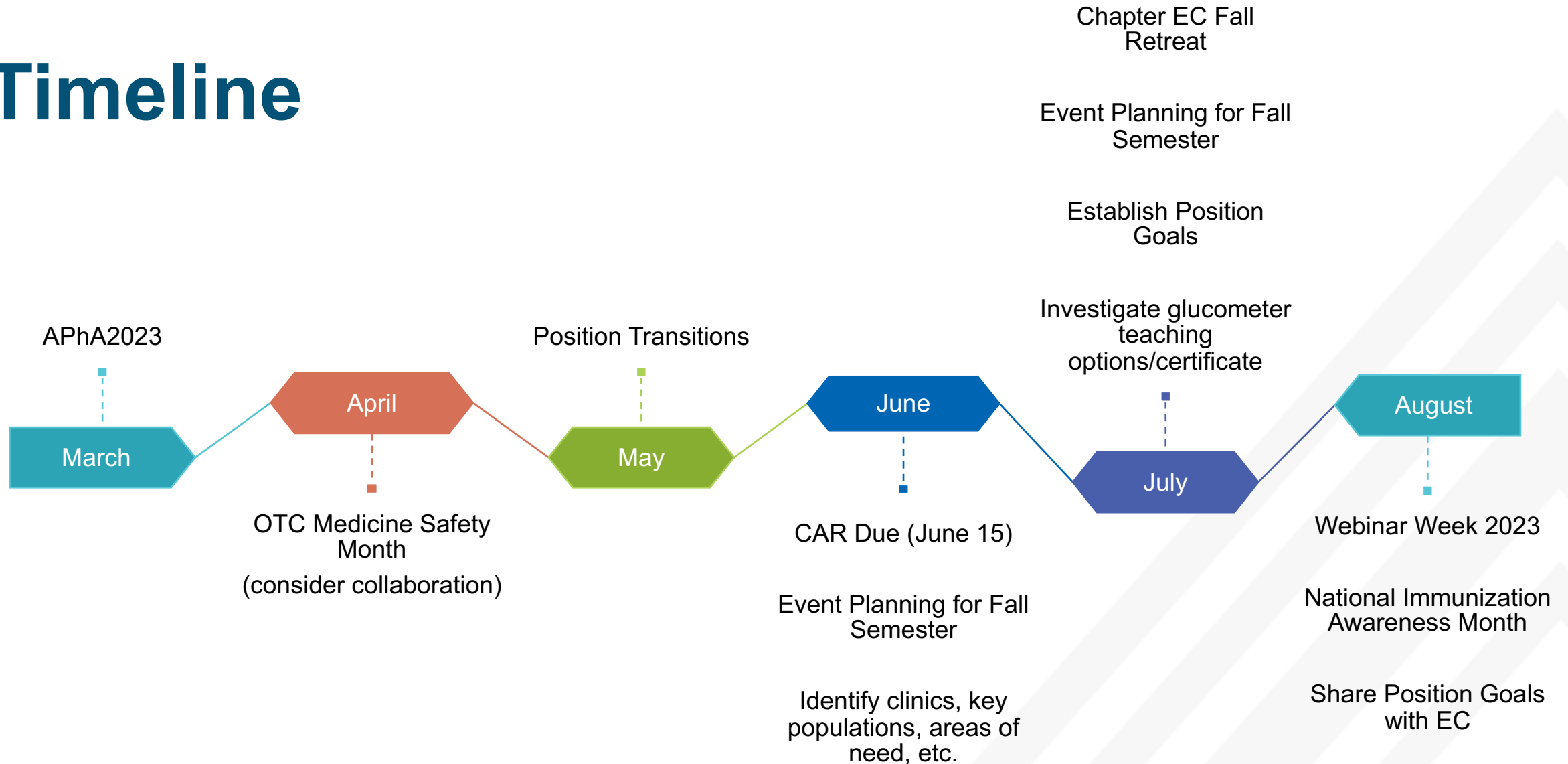
Identify individuals in the community with previously undiagnosed diabetes

### Educate

Educate individuals in the community who are at risk of developing diabetes

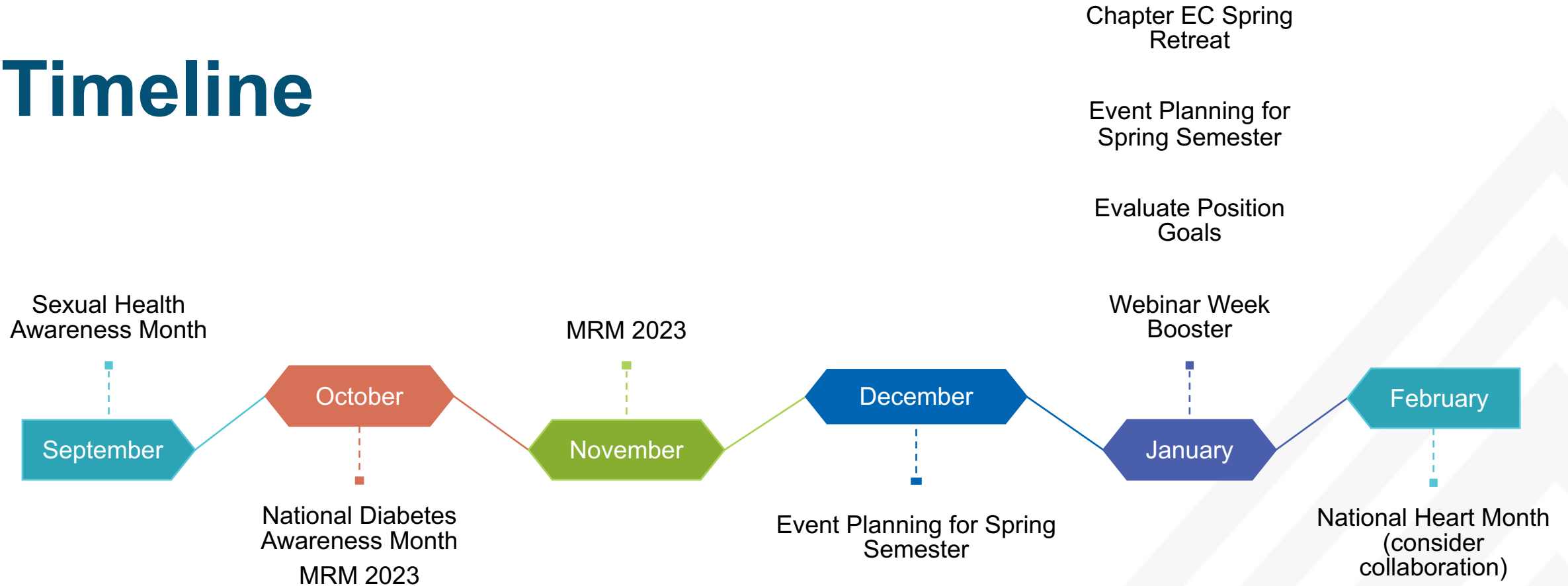


## Timeline





## Timeline



# Event Planning

- Find your niche
  - Is there an underserved population in your community or an unmet need in your college/school?
- Give yourself ample time
- Run the idea by others with different strengths/ leadership styles
  - Easier to appeal to a wider audience when considering multiple perspectives
- Expect the unexpected – plan for unforeseen events/ pitfalls
- Communicate effectively (and often)
  - Weekly newsletter, bulletin, GroupMe, email, Outlook events
- Event checklist – [pharmacist.com](https://www.pharmacist.com)

## Event Planning

| Timeline | Action Item   |
|----------|---|
| 8 weeks  | <ul style="list-style-type: none"> <li>• Determine goals</li> <li>• Identify target audience</li> <li>• Categorize event</li> <li>• Consider dates and conflicts</li> <li>• Communicate with potential collaborators (speakers, partners, etc.)</li> <li>• Create a budget</li> </ul> |
| 6 weeks  | <ul style="list-style-type: none"> <li>• Recruit volunteers</li> <li>• Define &amp; delegate responsibilities</li> <li>• Determine location</li> <li>• Draft agenda</li> <li>• Create marketing resources and respective timeline</li> </ul>  |
| 4 weeks  | <ul style="list-style-type: none"> <li>• Begin advertising the event</li> <li>• Put together supplies</li> </ul>  |

## Event Ideas

Diabetes Care  
Clinics

Diabetes-  
friendly  
Cookbook

Educational  
Presentations at  
Local Schools

Educational  
Presentations  
on Campus

Collaborative  
Events with  
Other PCPs

Bingo at Senior  
Center or  
Assisted Living

Diabetes  
Screening  
Events

# Building a committee

- Develop/strengthen delegation skills
- Support system if/when semester gets overwhelming
- Establish goals/expectations
- Do not micromanage
- If unable to develop an official committee:
  - Speak with members one-on-one to identify passions and encourage engagement  
→ there is always *someone* interested
  - Do not need to build your weaknesses, but a team that speaks to different strengths



# Community Connections

- Who can you connect with?
- What does outreach look like?
  - Be persistent, creative, innovative
    - Follow-up!
  - Find what is needed
  - MEET PEOPLE WHERE THEY ARE!
  - Find resilience in yourself
    - Easy to become discouraged → communities can benefit from *your* help

## Answer one of the questions below:

| Current Officer  | Incoming Officer   |
|--|--|
| What is one piece of advice you would give yourself if you were starting your role over? | What is one question you have regarding your new position? |

Please indicate at the beginning of your response whether you are a current officer, incoming officer.

## Answer one of the questions below:

| Current Officer   | Incoming Officer  |
|---|---|
| What was your favorite event or responsibility this year? | What event or responsibility are you most excited for in your new role? |

Please indicate at the beginning of your response whether you are a current officer, incoming officer.

# Resources

## ► General Resources

## ► Operation Diabetes Committee/Chair Resources

Pharmacist.com

Chapter Operations  
Manual (COM)

Transitions Guide

Event Check List

OD Chairs

MESC

American Diabetes  
Association


Association of  
Diabetes Care and  
Education  
Specialists  
(ADCES)

New Practitioner  
Network

APhA-ASP Social  
Media






## APhA-ASP Chapter Officer Resources



### APhA-ASP Chapter Officer Resources

Running a student chapter has many facets. To tackle as many projects as possible, these resources have been developed to provide chapter leaders with information to assist in managing a successful chapter. Use these resources and templates to accomplish your goals and tasks.

### Membership Vice Presidents

- [Virtual Membership Box](#)
  - Member Benefit Presentation
  - Sample Membership Activities Calendar
  - Member Brochure
- [APhA2022 Membership Vice President Workshop](#)
- [Chapter File Upload Procedure](#)
- [2022 Fall Membership Drive Results](#)
- [2023 Spring Membership Drive Kick-off Recording](#)

### Patient Care Vice Presidents and Program Chairs

- [Planning Guides, Resources, and Reporting Guidelines](#)
- [APhA2022 Patient Care Vice President Workshop](#)
- [APhA2022 Operation Diabetes Workshop](#)
- [APhA2022 Operation Heart Workshop](#)
- [APhA2022 Operation Immunization Workshop](#)
- [APhA2022 Operation Reproductive Health Workshop](#)
- [APhA2022 Operation Substance Use](#)

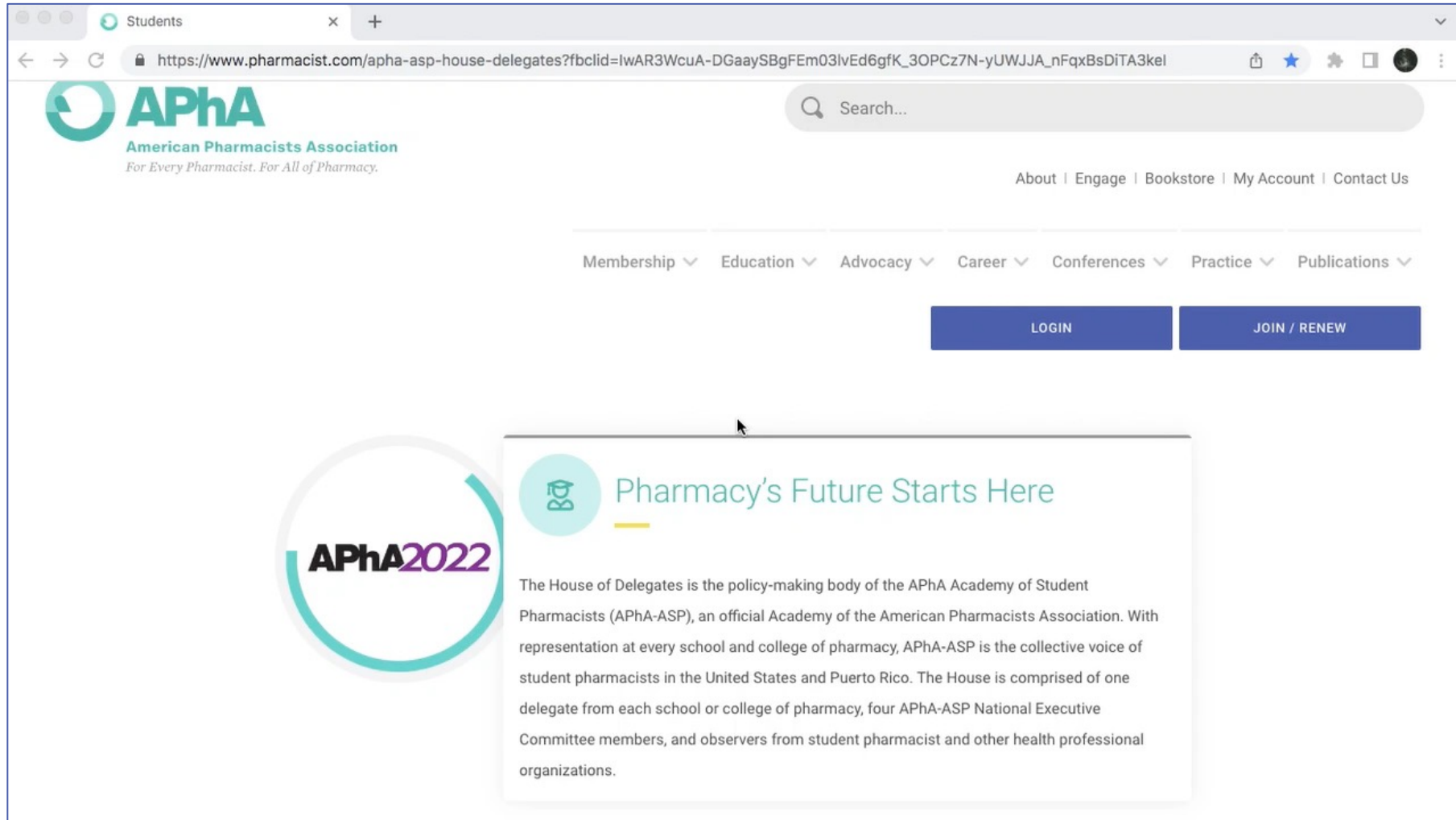
### Policy Vice Presidents

- [Policy and Advocacy Resources](#)
- [APhA2022 Policy Vice President Workshop](#)

### Leadership and Project Management Resources

- [Summer Leadership Institute 2020 Project Management Session](#)
- [Patrick Lencioni Five Dysfunctions of a Team Video](#)
- [Successful Delegation Article](#)
- [How Great Leaders Inspire Action](#)





The screenshot shows a web browser window with the URL [https://www.pharmacist.com/apha-asp-house-delegates?fbclid=IwAR3WcuA-DGaaySBgFEm03lvEd6gfK\\_3OPCz7N-yUWJJA\\_nFqxBsDiTA3kel](https://www.pharmacist.com/apha-asp-house-delegates?fbclid=IwAR3WcuA-DGaaySBgFEm03lvEd6gfK_3OPCz7N-yUWJJA_nFqxBsDiTA3kel). The page features the APhA logo (American Pharmacists Association) and a search bar. Below the navigation menu, there are buttons for LOGIN and JOIN / RENEW. A large circular graphic on the left contains the text APhA2022. A callout box on the right contains the text Pharmacy's Future Starts Here and a paragraph about the House of Delegates.

**APhA**  
American Pharmacists Association  
*For Every Pharmacist. For All of Pharmacy.*


Search...

About | Engage | Bookstore | My Account | Contact Us

Membership ▾ Education ▾ Advocacy ▾ Career ▾ Conferences ▾ Practice ▾ Publications ▾

LOGIN JOIN / RENEW

**APhA2022**

 **Pharmacy's Future Starts Here**

The House of Delegates is the policy-making body of the APhA Academy of Student Pharmacists (APhA-ASP), an official Academy of the American Pharmacists Association. With representation at every school and college of pharmacy, APhA-ASP is the collective voice of student pharmacists in the United States and Puerto Rico. The House is comprised of one delegate from each school or college of pharmacy, four APhA-ASP National Executive Committee members, and observers from student pharmacist and other health professional organizations.

# Event Checklist and Timeline



## APhA-ASP Event Planning Checklist & Timeline

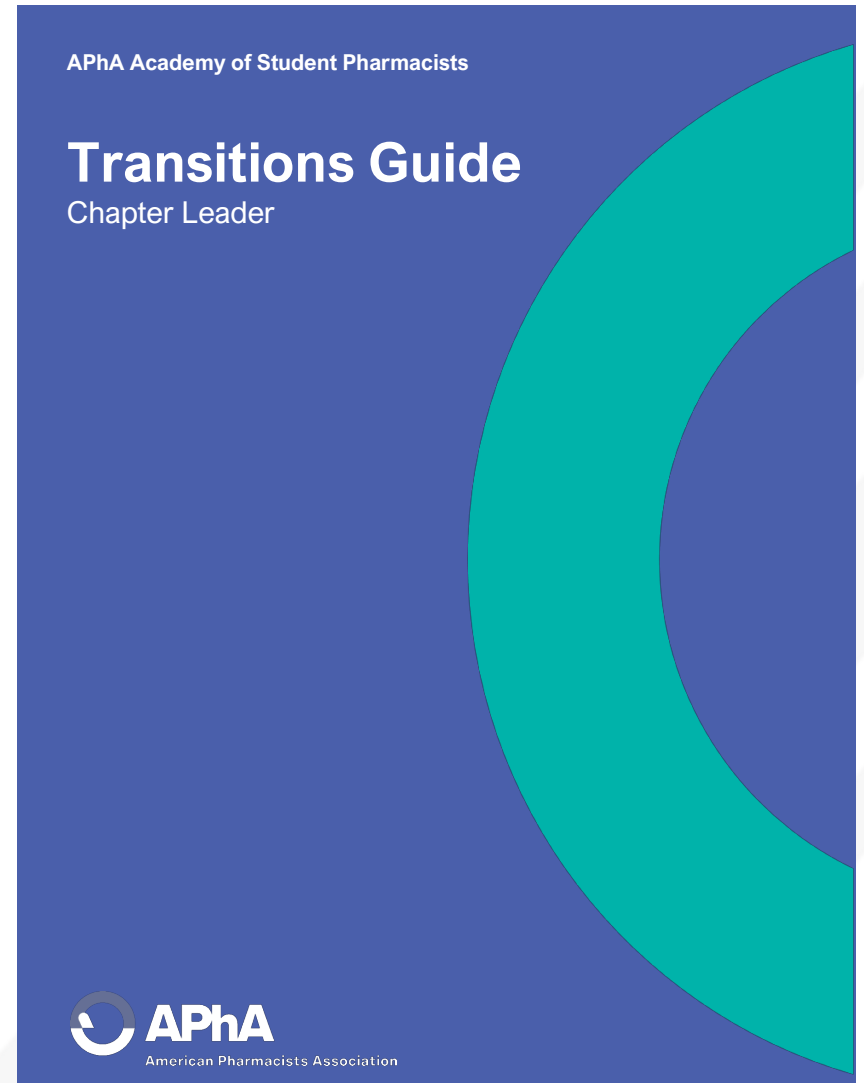
|                             |  |
|-----------------------------|--|
| Proposed Event Title:       |  |
| Proposed Event Date:        |  |
| Proposed Event Description: |  |

### 8 weeks before the event: Determine the goals

|   |  |
|---|--|
| Event Type                                      | <ul style="list-style-type: none"><li>• Patient-care project</li><li>• Educational</li><li>• Fundraiser</li><li>• Professional/leadership training</li><li>• Social gathering (networking)</li></ul>                         |
| Main goals                                      |  |
| Target Audience                                 | <ul style="list-style-type: none"><li>• Student pharmacists on-campus</li><li>• Student pharmacists outside of campus</li><li>• Faculty members on-campus</li><li>• Community members</li></ul>                              |
| Event Date                                      | <ul style="list-style-type: none"><li>• Check University calendar for potential conflicts</li><li>• If the event is targeted for student pharmacists, check their class and exam schedules for potential conflicts</li></ul> |
| Is there a duplication of another campus event? | <ul style="list-style-type: none"><li>• Yes</li><li>• No</li><li>• Potential</li></ul>   |

## Transitions Guide

Under the *Additional Resources* section of the Chapter Officer Resources page.



## Chapter Achievement Report (CAR) Toolbox

---

CAR Guidelines

---

Tracking Tool (CAA Reporting Tool)

---

Chronological List

---

Glossary of Terms

---

Essay Guidelines





# Assisting with the Chapter Achievement Report

- The chapter OD events will need to be uploaded when completing the CAR
- Be able to describe the chapter events (metrics, demographics, etc.)
- Work with other PCP Chairs and Exec to ensure consistency and thoroughness in essays and responses
- Allow for ample time!
- Utilize the CAA Reporting Tool or a reporting system to prevent from having to think back on previous events

# Chapter Achievement Report Workshop Webinar

Tuesday, April 11<sup>th</sup> from 8-9 pm ET



**Answer the question below:**

**Current Officer**

What resource has been the most helpful to you throughout the year?



# Questions?





**What was your biggest  
take away from the  
session?**





**What additional  
information do you  
want or need?**





**What, if anything, can  
APhA-ASP do to help  
support you in your role?**

# Announcements



# Contact Info



**Tia Belvin  
(Chair)**

**Operation  
Substance Use  
Disorders**

[tia\\_belvin@unc.edu](mailto:tia_belvin@unc.edu)

**772-324-0843**



**Zoona Ahmad**

**Operation  
Reproductive  
Health**

[ahmad41@purdue.edu](mailto:ahmad41@purdue.edu)

**765-546-4243**



**Xochitl Benitez**

**Operation  
Heart**

[XBenitez@salud.unm.edu](mailto:XBenitez@salud.unm.edu)

**575-495-3665**



**Danny Schreiber**

**Operation  
Diabetes**

[schreibd@email.sc.edu](mailto:schreibd@email.sc.edu)

**732-773-8515**



**Jacob Noble**

**Operation  
Immunization**

[noble294@d.umn.edu](mailto:noble294@d.umn.edu)

**612-636-6499**



**Hadia Malik  
(NEC Liaison)**

**OTC Medicine  
Safety**

[hmalik@aphanet.org](mailto:hmalik@aphanet.org)

**816-328-9088**

# APhA2023 APhA-ASP Attendee Resources



**APhA2023** **RISE!** ADVANCING IN THE FACE OF ADVERSITY  
Annual Meeting & Exposition  
Phoenix | March 1-4, 2023

APhA2023 APhA-ASP Attendee Resources

**Rise! Advancing in the Face of Adversity**

We are looking forward to seeing you at this year's APhA Annual Meeting and Exposition in Phoenix! APhA-ASP programming is your chance to learn, network, and celebrate the accomplishments of your peers! From Career Sessions to Position Workshops to the APhA-ASP House of Delegates and Opening Session, the weekend is jam-packed with unique student pharmacist specific opportunities curated just for you.

For more top tips and need to know information for making the most of your APhA2023 experience, be sure to check out the APhA2023 Students Pharmacists Know Before You Go Video and review the Students Guide to APhA2023.

Watch on

**APhA2023 Know Before You Go - Student Pharmacist**

**Business Casual**

Watch on

• [Know Before Your Go Slides](#)



**1:00-2:00 pm**

**APhA-ASP Meet the  
Candidates**

Convention Center  
Room 300 Foyer

**2:00-4:30 PM**

**APhA-ASP House of  
Delegates**

Convention Center  
Room 301AB



**The Next Session Begins at 11:00 am**

**Innovative Programming  
Award Showcase  
Phoenix C**