

APhA-ASP HOUSE OF DELEGATES - AGENDA

Location: Orange County Convention Center, Valencia Ballroom ABC

Presiding: Mark Nagel, 2023-24 APhA-ASP Speaker of the House

Parliamentarian: Alison Knutson, PharmD, BCACP
Veronica Vernon, PharmD, BCPS, BCACP, NCMP

1. APhA-ASP House of Delegates First Session

Saturday, March 23 – 3:00 pm - 5:00 pm

Delegate registration begins at 2:30 pm. All Delegates must be seated by 2:55 pm.

Business to be conducted during this session:

- i. Roll Call and Adoption of the Credentials Committee Report
- ii. APhA-ASP National President Address
- iii. Presentation of the Dennis and Patricia Worthen APhA-ASP Presidential Award
- iv. Report of the APhA-ASP Communications Standing Committee
- v. Report of the APhA-ASP International Standing Committee
- vi. Selection of the APhA-ASP PharmFlix Video Contest Award
- vii. Report of the APhA-ASP Policy Standing Committee
- viii. Report of the APhA-ASP Reference Committee*
- ix. Recess

2. APhA-ASP House of Delegates Final Session

Sunday, March 24, 2023 – 2:00 pm - 4:30 pm

Delegate registration begins at 1:30 pm. All Delegates must be seated by 1:55 pm.

Business to be conducted during this session:

- i. Roll Call and Adoption of the Credentials Committee Report
- ii. Continue the Report of the APhA-ASP Reference Committee (if necessary)
- iii. APhA Government Affairs Report
 - Presentation of the APhA Good Government Student Pharmacist of the Year Award
 - Recognition of APhA-ASP Back the PAC Campaign
- iv. Report of the APhA-ASP New Business Review Committee*
- v. Report of the APhA-ASP Member Engagement Standing Committee
- vi. Election of the 2024-25 APhA-ASP National Officers
- vii. Installment of the newly elected APhA-ASP National Officers
- viii. APhA-ASP National President Inaugural Address
- ix. Adjournment

**Delegates will vote on the APhA-ASP Reference & New Business Review Committee's recommendations:*

- a. Adoption of the resolution or new business item.
- b. Rejection of the resolution or new business item.
- c. Referral of the resolution or new business to the APhA-ASP National Executive Committee.
- d. Adoption of the resolution or new business item as amended by the Committee.